



**SECTION 1**

**(PART B)** - Please tick (✓) in the relevant box

Declaration of self and family illness. Explain in full if you or your family has any of the following illness.

• Immediate family refers to father, mother, brothers / sisters

| MEDICAL PROBLEMS                            | SELF |    | IMMEDIATE FAMILY |    | If "Yes" please state |
|---------------------------------------------|------|----|------------------|----|-----------------------|
|                                             | Yes  | No | Yes              | No |                       |
| 1. Congenital or inherited disorder         |      |    |                  |    |                       |
| 2. Allergy                                  |      |    |                  |    |                       |
| 3. Mental illness                           |      |    |                  |    |                       |
| 3. Fits, stroke, other neurological disease |      |    |                  |    |                       |
| 5. Diabetes Mellitus                        |      |    |                  |    |                       |
| 6. Hypertension                             |      |    |                  |    |                       |
| 7. Heart or vascular disease                |      |    |                  |    |                       |
| 8. Asthma                                   |      |    |                  |    |                       |
| 9. Thyroid disease                          |      |    |                  |    |                       |
| 10. Kidney disease                          |      |    |                  |    |                       |
| 11. Cancer                                  |      |    |                  |    |                       |
| 12. Tuberculosis                            |      |    |                  |    |                       |
| 13. Drug addiction                          |      |    |                  |    |                       |
| 14. AIDS, HIV                               |      |    |                  |    |                       |
| 15. History of surgery                      |      |    |                  |    |                       |
| 16. Other illness                           |      |    |                  |    |                       |

Current medication (Long term)

\_\_\_\_\_

\_\_\_\_\_

| IMMUNISATION HISTORY<br>(where applicable) | DATE IMMUNISED |  |  |  |  |
|--------------------------------------------|----------------|--|--|--|--|
| 1. Yellow Fever*                           |                |  |  |  |  |
| 2. BCG*                                    |                |  |  |  |  |
| 3. Meningitis (Quadrivalent)*              |                |  |  |  |  |
| 4. Hepatitis B*                            |                |  |  |  |  |
| 5. Others                                  |                |  |  |  |  |

*\* Applicable for international candidates only.*

I hereby certify that the information given above is true. I understand that my application will be rejected if there is any false information given.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of candidate

## SECTION 2 - PHYSICAL EXAMINATION

To be filled by examining doctor

| 1. BASIC MEASUREMENT                               |                                          |
|----------------------------------------------------|------------------------------------------|
| HEIGHT : _____ m                                   | BLOOD PRESURE : _____ mmHg               |
| WEIGHT : _____ kg                                  | PULSE RATE : _____ / min                 |
| VISION TEST : Unaided : (R) (L)<br>Aided : (R) (L) | COLOUR VISION TEST:<br>NORMAL / ABNORMAL |

| 2. GENERAL EXAMINATION |     |    |         |
|------------------------|-----|----|---------|
| ITEM                   | YES | NO | COMMENT |
| a. DEFORMITIES         |     |    |         |
| b. PALLOR              |     |    |         |
| c. CYANOSIS            |     |    |         |
| d. JAUNDICE            |     |    |         |
| e. OEDEMA              |     |    |         |
| f. SKIN DISEASES       |     |    |         |

| 3. SYSTEM EXAMINATION           |        |          |         |
|---------------------------------|--------|----------|---------|
| ITEM                            | NORMAL | ABNORMAL | COMMENT |
| a. EYES (Including fundus copy) |        |          |         |
| b. EARS                         |        |          |         |
| c. NOSE                         |        |          |         |
| d. ORAL CAVITY / THROAT         |        |          |         |
| e. NECK                         |        |          |         |
| f. HEART                        |        |          |         |
| g. LUNGS                        |        |          |         |
| h. ABDOMEN / HERNIAL ORIFICES   |        |          |         |
| j. MENTAL CONDITION             |        |          |         |
| k. MUSCULOSKELETAL SYSTEM       |        |          |         |

### SECTION 3 - INVESTIGATIONS

To be filled by examining doctor

| 1. URINE TEST                  |            |        |
|--------------------------------|------------|--------|
| ITEM                           | DATE TAKEN | RESULT |
| a. ALBUMIN                     |            |        |
| b. SUGAR                       |            |        |
| c. MICROSCOPIC                 |            |        |
| d. MORPHINE                    |            |        |
| e. CANNABIS                    |            |        |
| f. AMPHETAMINES TYPE STIMULANT |            |        |

*\* International candidates are required to conduct all the above tests.*

*\* Malaysian candidates are required to conduct tests for item a, b, and c only.*

| 2. BLOOD TEST (Please attach all the original lab report) |            |        |
|-----------------------------------------------------------|------------|--------|
| ITEM                                                      | DATE TAKEN | RESULT |
| a. HEPATITIS Bs ANTIGEN                                   |            |        |
| b. HEPATITIS C                                            |            |        |
| c. HIV                                                    |            |        |
| d. VDRL / TPHA                                            |            |        |
| e. MALARIAL PARASITE                                      |            |        |

*\* International candidates are required to conduct all the above tests.*

*\* Malaysian candidates for Master of Medicine, Master of Surgery and Master of Pathology are required to conduct tests for item a, b, and c only.*

*\* Malaysian candidates for other programs are NOT required to conduct Blood Test.*

| 3. CHEST X-RAY INFORMATION |  |
|----------------------------|--|
| CHEST X-RAY NO.            |  |
| DATE TAKEN                 |  |
| PLACE TAKEN                |  |
| REPORT                     |  |

**SECTION 4 - CERTIFICATION BY THE EXAMINING DOCTOR**

Please tick (✓) in the appropriate box

I certify that I have on this date \_\_\_\_\_ examined Mr. / Ms. \_\_\_\_\_

IC / Passport No. \_\_\_\_\_ and found him / her: -

**IN GOOD HEALTH**

**HAVING THE FOLLOWING MEDICAL COMPLICATION(S)** (Please State)

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**UNDERGOING TREATMENT FOR:** (Please State)

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Date \_\_\_\_\_

Signature of Doctor \_\_\_\_\_

Name of Doctor \_\_\_\_\_

Qualification \_\_\_\_\_

Hospital / Clinic \_\_\_\_\_

Registration Number \_\_\_\_\_

Official Stamp \_\_\_\_\_

Remarks by University / College Official